

FIRE EQUIPMENT MANUFACTURERS' ASSOCIATION



Saving Lives, Protecting Property.

PUBLICATIONS ORDER FORM

(Please Complete Both Sides)

<u>PAMPHLETS / BROCHURES / VIDEO TAPES</u>	<u>PRICE EACH</u>	<u>QUANTITY</u>	<u>TOTAL \$</u>
*Complete Packet - One sample of each of the following pieces [excluding videos]:	\$ FREE	2789	\$ -0-
General Information:			
• Balanced Fire Protection – To Promote Life Safety Brochure	\$ 1.00	2842	\$ _____
• A Plan to Save Lives – Building Diagram	\$.50	2786	\$ _____
• Life Safety Guide – 7 Simple Steps to Saving Lives & Protecting Property	\$ 1.00	3053	\$ _____
• FEMA Membership Brochure	\$.00	3059	\$ _____
• <i>Balanced Fire Protection</i> – To Promote Life Safety Multimedia CD	\$ 2.50	2912	\$ _____
Fire Hose / Interior Equipment:			
• Standpipe Fire Hose Stations – A Closer Look	\$.50	2913	\$ _____
• High-Rise Fire Protection: A Tall Order	\$.50	2829	\$ _____
• Rack and Reel Fire Hose - Insure Dependability	\$.25	2777	\$ _____
• Fire Hose Rack Inspection Guidelines	\$.25	2616	\$ _____
• Service Testing of Rack and Reel Fire Hose - <u>Videotape</u>	\$ 9.95	2619	\$ _____
• <i>Standpipe Fire Hose Stations</i> – CD	\$ 2.50	3027	\$ _____
Portable Extinguishers:			
• Portable Fire Extinguishers – A Closer Look	\$.50	2611	\$ _____
• UL-299 Brochure – A Hands-On Guide for Inspection & Maintenance	\$.75	3022	\$ _____
• UL-299 Flyer – Before Recharging, etc., Ask These Questions	\$.50	3023	\$ _____
• How to Use a Portable Fire Extinguisher Brochure	\$.50	3062	\$ _____
• Statement on Class K Extinguishers	\$.25	2816	\$ _____
• Removal From Service of Obsolete Fire Extinguishers	\$.50	2929	\$ _____
• <i>Your First Defense When Disaster Strikes</i> – CD	\$ 2.50	3028	\$ _____
• <i>fireextinguisher.com</i> – CD	\$ 2.50	3038	\$ _____
• Get Familiar with the Basics: Portable Fire Extinguisher Use – CD (How to Use a Portable Fire Extinguisher and Your First Defense When Disaster Strikes)	\$ 2.50	3089	\$ _____
Fire Protection Systems:			
• Fire Suppression Systems – A Closer Look	\$.50	2927	\$ _____
• FEMA Recommended Decision Tree for Servicing Pre-Engineered Systems In Commercial Cooking Operations	\$.50	3052	\$ _____
• Questions & Answers - Restaurant Fire Protection Changes [1 copy free with UL-300 Video. Order additional copies here.]	\$.50	2621	\$ _____
• FAQ – UL-300 and Class K Extinguishers	\$.50	2926	\$ _____
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• Recommended Practice on Upgrading Restaurant Cooking Area Fire Prot. Systems	\$.25	2815	\$ _____

- Service vs. Removal of Obsolete Commercial Kitchen
Pre-Eng. Systems \$.50 2925 _____ \$ _____
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- Wet Chem. Pre-Eng. Restaurant Systems / Water Sprinkler
Systems Comparison \$.50 2614 _____ \$ _____
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